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Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
20620 PLUMMER STREET
CHATSWORTH, CA 91311-



Doc#: 0407717132
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/17/2004 11:07 AM Pg: 1 of 2

SATISFACTION

SUNTRUST/RELEASE #:0140702440 "HECHT" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

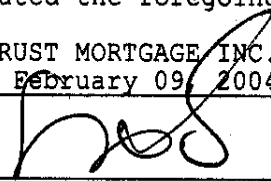
Original Mortgagor: C ANDREAS HECHT, AND GINGER HECHT HUSBAND AND WIFE
Original Mortgagee: CHICAGO UNITED MORTGAGE, INC.
Dated: 10/02/2002 and Recorded 10/31/2002 as Instrument No. 0021202291 in the County of COOK State of ILLINOIS

Legal: UNIT 316 AND PARKING SPACE S2-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0011105978 AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 17-17-110-012-0000
Property Address: 1500 W MONROE UNIT 316, CHICAGO, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC.
On February 09, 2004

By: 
NANCY ADAMS/VICE PRESIDENT



RAJ*20040209-0005 ILCOOK COOK IL BAT: 941402 IXILSOM1

BATCH

1 of 10

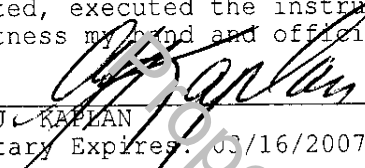
5/2
5/1
my
J.M.

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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 2/9/08, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal


A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 Plummer Street, Chatsworth Ca 91311
RAJ*20040209-0005 ILCOOK COOK IL BAT: 941402/0140702440 KXILSOM1

Property of Cook County Clerk's Office