

UNOFFICIAL COPY



Doc#: 0407719006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 08:26 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2633751RL1
Loan#: 7099153



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1989 AND KNOWN AS TRUST NUMBER 8216**

Original Mortgagee: **SUPERIOR BANK, FSB**

Mortgage Dated: **APRIL 25, 1998**

Recorded on: **MAY 07, 1998**

as Instrument No. 98375583 in Book No. --- at Page No. ---

Property Address: **401 S 14TH AVE, MAYWOOD, IL 60153**

County of **COOK**, State of **ILLINOIS**

PIN# **15-10-413-001-0000**

Legal Description: **LOTS 215 AND 216 IN THE MADISON STREET ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

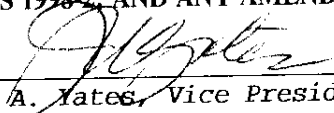
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 18, 2004**

F
S
M
R.

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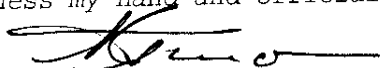
Loan#: 7099153
Srv#: 2633751RL1
Page 2

EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR LASALLE BANK N.A. ("ASSIGNEE"), FKA AS LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURE TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED JUNE, 1, 1998 BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE, AND SUPERIOR BANK FSB, AS DEPOSITOR AND SERVICER, AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1998-2, AND ANY AMENDMENTS THERETO

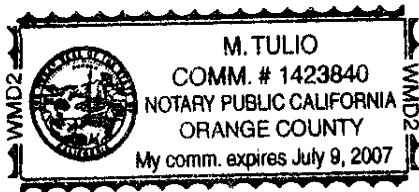
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 18, 2004, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): M. Tulio

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, TRICIA M. JOHNSTON



Property of County Clerk's Office