

UNOFFICIAL COPY

04077212

0100679007

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

ROBERT ENG AND SIU FONG ENG, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, if any have, acquired in, through or by a certain mortgage deed bearing date this 28TH day of AUGUST, A.D. 19 72, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 22050246 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LOT 1 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 135 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

P.I.N. 07-09-400-005-0000

105 HIGHLAND BLVD A.K.A 1235 HIGHLAND BLVD, HOFFMAN ESTATES, ILLINOIS 60172

IN TESTIMONY WHEREOF, The said GAGE PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Secretary, this 14TH day of NOVEMBER, A.D. 1994.

By: *[Signature]* President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

REC-01 RECORDING \$23.50
100001 TRAN 6599 12/28/94 14:40:00
#E582 # AM *--04--077212
COOK COUNTY RECORDER

I, DEBRA I. FEY, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMLIAS personally known to me to be the President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION, and RICHARD J. REMLIAS, JR., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of NOVEMBER, A.D. 1994.



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2350
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RELATORNEY SERVICES # 639097

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RELEASE TO WHATEVER JURISDICTION

STATE FARM SAVERS AND LOAN ASSOCIATION

ROBERT ENG AND EYE ENG ENG, HIS WIFE

MAIL TO
STATE FARM

GREEN AND TRAPLES
SEVEN NORTH ROSELLE ROAD
SCHUMBURG, IL 60194

PREPARED BY MORTGAGE DEPARTMENT
STATE FARM SAVERS AND LOAN ASSOCIATION

RE: *Wilbur* *Eng*

5400 SOUTH PALMER
CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office

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