

# UNOFFICIAL COPY



Doc#: 0407722088  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/17/2004 12:06 PM Pg: 1 of 2

LOAN NO.: 41222400952146  
PIF DATE: 03/10/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: LEONILO CRUZ

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
THURSTON J TOLLIVER  
WILLIE JEAN TOLLIVER

Name of Mortgagee:  
HOUSEHOLD FINANCE CORPORATION III  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 96571463, Volume NA, Page NA, Mortgage Date 07/16/1996, Recorded Date 07/22/1996

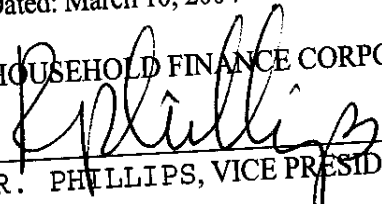
Address of Property: 1115 LINDEN AVE  
BELLWOOD, IL 60104

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 15-16-126-041

Dated: March 10, 2004

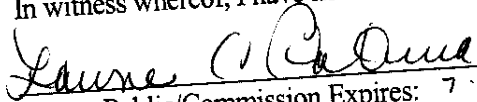
HOUSEHOLD FINANCE CORPORATION III

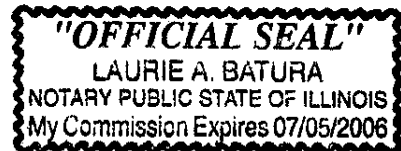
  
R. PHILLIPS, VICE PRESIDENT

State of Illinois  
County of Dupage

On March 10, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 10, 2004.

  
Notary Public/Commission Expires: 7-5-2006



2-PC

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EXHIBIT A\*(PAGE 1)

THE NORTH 14.16 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 9.44 FEET THEREOF) IN BLOCK 3 IN SHEKLETON BROTHERS SECOND ADDITION TO BELLWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 15-16-126-041

ORDER# E1026228X

Property of Cook County Clerk's Office