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Doc#: 0407722036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 10:21 AM Pg: 1 of 1

This Instrument Prepared By:

Home Loan Center Inc.
18191 Von Karman Avenue, Suite 300
Irvine, CA 92612

After Recording Return To:

~~HOME LOAN CENTER INC~~
~~2010 MAIN STREET SUITE~~
~~850~~
~~IRVINE, CALIFORNIA 92614~~

Doc#: 0329327000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 07:59 AM Pg: 1 of 1

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

LOAN NO. 0100238404

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by JEROME D. FLAGG, AN INDIVIDUAL

OCTOBER 21, 2002

to HOME LOAN CENTER, INC, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 2010 MAIN STREET SUITE 850, IRVINE, CALIFORNIA
92614
Recording Date: 11/8/02
and recorded as Document No. 021236289, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
LOT 58 IN RICHTON CROSSING UNIT NUMBER 1 BEING A SUBDIVISION IN THE
NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION
34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN,
IN COOK COUNTY, ILLINOIS.

31-34-103-009

P.I.N.: 22525 CLAREDON STREET, RICHTON PARK, ILLINOIS 60471

Commonly known as:

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and
all rights accrued thereunder under said Real Estate Mortgage.
STATE OF CALIFORNIA
COUNTY OF ORANGE
HOME LOAN CENTER, INC, A CALIFORNIA CORPORATION

On DECEMBER 12, 2002 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

JENNIFER A. STREAM

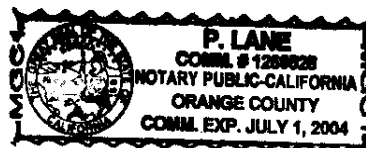
known to me to be the ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

P. LANE County, ORANGE
My commission Expires: JULY 1, 2004

JENNIFER A. STREAM
Its ASSISTANT SECRETARY

Witness: BERTHA SOLIS



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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