UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0207097310



LUUT. UTUI 1 6 10 10 Fee: \$26.50 Eugene "Gene" Moore Fee: \$26.50 Doc#: 0407722182 Cook County Recorder of Deeds Date: 03/17/2004 04:06 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LUIS BAHFWA

to ACCREDITED HOME LENDERS INC

bearing the date 07/26/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020854023 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6615 S CALIFORNIA

CHICAGO, IL 60629

PIN# 19-24-224-004

dated 02/24/04

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: <

Elsa McKinnon

Authorized Officer

COUNTY OF PINELLA The foregoing instrument was acknowledged before me on 02/24/04

the Authorized Officer by Elsa McKinnon of THE PROVIDENT BANK (OF CINCINNATI, OHIO)

on behalf of said CORPORATION.

STEVEN ROGERS (40° ary Public, State of Florida My Co.or: Asion Exp. Jan.8, 2007 # DO0176150 B' A. I Id through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Steven Rogers Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0207097310

LOT 42 (EXCEPT THE SOUTH 13 FEET THEREOF) AND ALL OF LOT 43 IN AVONDALE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office