

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0407722184
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 04:06 PM Pg: 1 of 2

L#:0004249728

The undersigned certifies that it is the present owner of a mortgage made by **MARK BERINGER MARRIED TO JACQUELINE R HART** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 05/01/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0316335051. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2732 WEST ARGYLE STREET CHICAGO, IL 60625
PIN# 13-12-408-027-0000

dated 02/24/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/24/04
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (OF CINCINNATI, OHIO)
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
LD0176150
Elected through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR EH 2849E JV

SY
P2
SN
M.Y.
16

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05/13/2003 05:01 FAX 847 672

CHICAGO TITLE

002

STREET ADDRESS: 2732 W. ARGYLE STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-12-408-027-0000

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 2 IN HAYNES AND SPORROW'S ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office