UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13979834



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2004 04:18 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GRZEGORZ STEPIEN & MARGARET STEPIEN

to WASHINGTON MUTUAL BANK, F.A.

bearing the date 05/11/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 20616672 The above described mortgage is, with the note accompanying it, Page fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit: HOFFMAN ESTATES, IL 60194

SEE EXHIBIT 'A' ATTACHED known as:1065 VALLEY LANE

PIN# 07-16-200-046-1216

dated 02/25/04

WASHINGTON MUTUAL BANK, FA

Steve Rogers

Vice President Asst.

COUNTY OF PINELLY

The foregoing instrument was acknowledged before me on 02/25/04 by Steve Rogers

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARY JO MCGOWAN
No'ary Public State of Florida

My Co nm ssion Exp. July 30, 2007 No. OD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

0407722197 Page: 2 of 2

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EXHIBIT 'A'

13979834

UNIT NUMBER 8-305 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 25288100, TOGETHER S UN.
S ON COOK COUNTY CLOTH'S OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENCS.