

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0407722198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 04:18 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

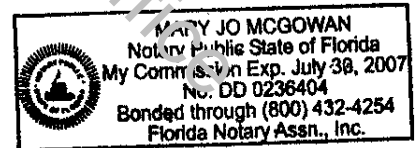
L#:12081237

The undersigned certifies that it is the present owner of a mortgage made by **MARK CAMPBELL MARRIED TO KRISTEN M CAMPBELL** to **HINSDALE BANK AND TRUST** bearing the date 12/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011196314. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3351 N RACINE AVE #A CHICAGO, IL 60657
PIN# 14-20-414-019-1048
dated 02/25/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 02/25/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan - Notary Public/Commission expires: 07/30/2007
Prepared by: T/TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL 33900 JV

2-P
M

UNOFFICIAL COPY

EXHIBIT 'A'

12081237

UNIT 3351 'A' ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:
LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH
16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND
LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY
LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE,
AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST
AND ADJOINING THE NORTH 9 FEET OF LOT 421 AFORESAID AND ALL
OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1
IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 87333807 AND AMENDED BY DOCUMENT
88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office