## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16416727



Doc#: 0407722199 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/17/2004 04:18 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J LFURCK & KAREN A.P. LEURCK

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 11152482 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: PARK RIDGE, IL 60068

SEE EXHIBIT 'A' ATTACHED

known as:852 N MERRILL ST

PIN# 09-25-121-061

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

Steve Rogers

Vice President

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/25/04 by Steve Rogers

of MORTGAGE EDECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public State of Florida An Commission Exp. July 38, 2007 No. DD 023640 Build of through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Prepared by: T. VEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Mary Jo McGowan

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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THE WEST 25 FEET OF LOTS 35 (AS MEASURED ON A LINE PERPENDICULAR TO THE WEST LINE OF LOT 35) AND LOT 36 (EXCEPT THE WESTERLY 20 FEET THEREOF AS MEASURED ON A LINE PERPENDICULAR TO THE WEST LINE OF LOT 36) IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL N, In Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.