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Doc#: 0407726028
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/17/2004 09:41 AM Pg: 1 of 2

RELEASE DEED

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OF TRUST
DEED WAS FILED**

KNOW ALL MEN BY THESE PRESENTS,

THAT SOUTH SUBURBAN INTERGOVERNMENTAL AGENCY, an Illinois agency in the County of Cook, State of Illinois AS SUCCESSOR IN INTEREST OF THE COOK COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT, for and in consideration of \$1.00 in hand paid, and for other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, and quit claim

Unit Rosa Lee Jordan

their heirs, legal representatives and assigned, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by certain mortgage, bearing the date of May 7, 1986 and recorded in the Recorder's Office of Cook County, Illinois as Document Number 87-549339 on October 9, 1987 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 31 AND LOTS 32 AND 33 IN BLOCK 227 IN HARVEY A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE ALSO THAT PART OF NORTH FRACTIONAL 1/2 NORTH OF INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO AND GRAND TRUNK RAILROAD AND EAST OF CHICAGO AND VINCENNES ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1892, AS DOCUMENT NUMBER 1761486, IN BLOCK 58 OF PLATS, PAGES 7 AND 8.

together with all appurtenances and privileges thereunto belonging or appertaining.

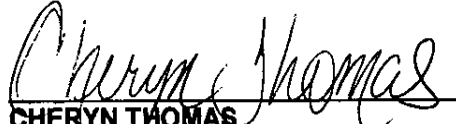
Permanent Real Estate Index Number: 29-06-420-049
Address of premises: 14241 S. Winchester, Dixmoor, IL 60426

Mail to: David M. Vlek
0944 S. Roberts Rd. Ste. 104
Palox Hills, IL 60405

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WITNESS my hand and seal this 13 day of February 2004.


LAWANDA BARTON
PROGRAM MANAGER


CHERYN THOMAS
ADMINISTRATIVE ASSISTANT



PLEASE MAIL RECORDED COPY TO:

REGIONAL REDEVELOPMENT CORP.
ATTN: LAWANDA BARTON
15652 S. HOMAN AVE.
MARKHAM, IL 60476

Property of Cook County Clerk's Office