

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0407731046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 09:12 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL STOCKTON 156 #:0037443736 "CODE" Lender ID:M23/001/0037443736 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by RITA CODE, AN UNMARRIED WOMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of
Illinois, Dated: 05/01/2000 Recorded: 05/10/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00333127, does
hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel
and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-302-011-0000

Property Address: 2629 N HALSTED UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 11th, 2004

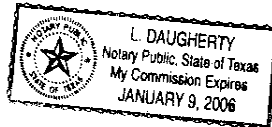
By: 
B SANTELLAN, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On February 11th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN,
Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

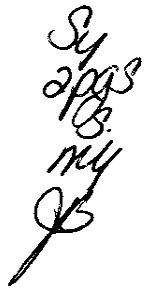




Notary Expires: / /

(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN THE 2629 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 'E' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98038698, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBERS P2 AND P2A, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98038698.

Clerk of Cook County Clerk's Office