

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0407731049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 09:18 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000006048032 "ALEXANDER" Lender ID: 316/084/1678056147 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK,
N A holder of a certain mortgage, made and executed by ANDREA OLIVER ALEXANDER A SINGLE WOMAN, originally to UNION
PLANTERS BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/24/2001 Recorded: 08/02/2001 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010701636, does hereby acknowledge that it has received full payment and
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

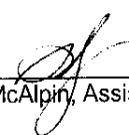
Legal: LOT 118 IN WILLIAM H BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION, BEING A
SUBDIVISION OF BLOCKS 2, 11 AND 24 IN SUBDIVISION BY WEBSTER'S HEIRS OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-34-104-027-0000

Property Address: 7926 S CALUMET, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On February 4th, 2004

By: 
Sandra McAlpin, Assistant Vice President



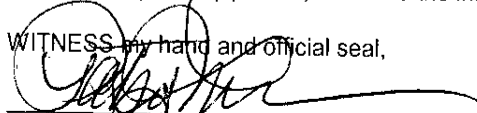
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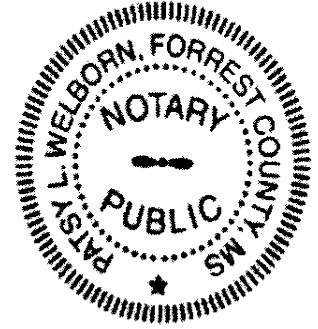
STATE OF Mississippi
COUNTY OF Forrest

On February 4th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office