

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0407735115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/17/2004 08:49 AM Pg: 1 of 2

2

Date: 03/02/04

Order Number: 1409 008193625

8193625
383
CTI N/A
CL

1. Name of mortgagor(s): DAVID CADELL AND LEANDREA SAENZ
2. Name of original mortgagee: MORTGAGE MASTER INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 031092967
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-17-212-002-0000
Common Address: 111 S MORGAN, UNIT 501, CHICAGO, ILLINOIS 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *3/8/04* by *undersigned* as (officer for/agent of) Chicago Title Insurance Company.

D. Moon
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CT

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Legal Description:

UNIT NUMBER 501 AND PU-135 IN THE ONE ONE ONE MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9, 10, 11, 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF AFORESAID LOTS TAKEN FOR ALLEY AS PER COUNCIL ORDER FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office