

# UNOFFICIAL COPY



Doc#: 0407735248  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/17/2004 11:19 AM Pg: 1 of 2

This Instrument Prepared By:

ROSE Mortgage Corporation  
03-41088



After-Recording Return-To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 38599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 2003 executed by VITALIANO T. MENDEZ AND IRMA D. MENDEZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No 0330226141, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 26-17-218-044-0000

Commonly known as: 10828 SOUTH AVENUE E, CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION A  
ILLINOIS CORPORATION

On October 8, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

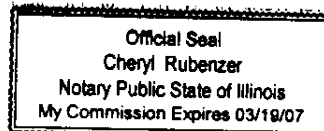
By: ANDREA FRACEK  
Its: AUP Post Closing

known to me to be the AUP Post Closing of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

RLH  
Witness:

Notary Public [Signature] County, \_\_\_\_\_

My commission Expires: 3/19/07



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## Property Description

LOT 34 AND THE NORTH 5.00 FEET OF LOT 35 IN MARIAN'S SUBDIVISION,  
BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 37  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN# 26-17-218-044-0000

CKA: 10828 AVENUE E, CHICAGO, ILLINOIS 60617

Property of Cook County Clerk's Office