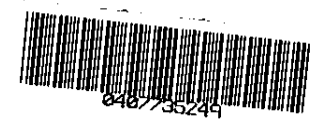
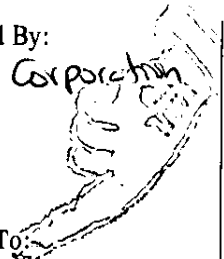


UNOFFICIAL COPY

This Instrument Prepared By:

ROSE MORTGAGE CORPORATION
03-40855



Doc#: 0407735249
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/17/2004 11:19 AM Pg: 1 of 2

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03-40855

LOAN NO. 38573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 2003 executed by PEDRO CORDOVA AND ROSARIO CORDOVA, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0330226142, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 16-26-409-026-0000
Commonly known as: 2718 SOUTH SAINT LOUIS AVENUE, CHICAGO ILLINOIS 60623
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

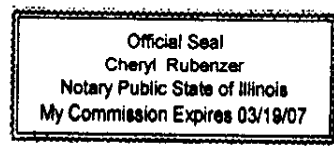
On October 6, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK
Its: AVP Post Closing

known to me to be the AVP Post Closing within of the corporation herein which executed the instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

RH
Witness:

Notary Public [Signature]
County,
My commission Expires: 3/19/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

Property Description

LOT 8 IN BLOCK 1 IN JONES AND MCKILLIP'S SUBDIVISION OF BLOCK 9 IN STEEL AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER AND EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-409-026-0000

CKA: 2718 SOUTH ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60623

Property of Cook County Clerk's Office