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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0407739045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/17/2004 01:45 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Original Mortgagor: STEPHEN M COFFMAN

Recorded in Cook County, Illinois, on 03/23/03 as Instrument # 0323210019

Tax ID: 11-19-211-015

Date of mortgage: 11/27/02 Amount of mortgage: \$403226.00 Address: 1100 Sheridan Rd Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/02/2004

MERRILL LYNCH CREDIT CORPORATION

by Cendant Mortgage Corporation as Attorney In Fact

By: Lisa O. Cooper

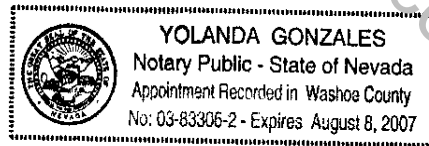
Lisa O. Cooper
Asst. Vice President

State of Nevada

County of Washoe

On 02/02/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation as Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of MERRILL LYNCH CREDIT CORPORATION

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: Lisa Cooper

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 7078741514 P.I.F.: 01/15/04

FINAL RECON.IL 90798 Exec:113 Id:1 Inv# M76 02/02/04 12-031 IL Cook 5728:3 3



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Loan Number: 7078741514

Stco Code: 12-031

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN EVANSTON, IN THE COUNTY OF COOK, MID STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/27/01 AND RECORDED 12/04/01, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 0011135477 PAGE. LOT 11 AND THE SOUTH 16.5 FEET OF THE LOT 10 IN BLOCK 81 IN THE RESUBDIVISION OF BLOCK 80,81 AND 82 IN THE SUBDIVISION BY NORTHWESTERN UNIVERSITY OF THE NORTH HALF OF THE NORTH HALF, LYING EAST OF CHICAGO AVENUE t EXCEPT 15 1/2 ACRES IN THE NORTH EAST CORNER) ACCORDING TO THE PLAT THEREOF RECORD APRIL 25, 1870 IN BOOK 171 OF MAPS .PAGE 48, IN SECTION 19. TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO STEPHEN M. COFFMAN BY DEED FROM ROBERT FORREST AND BEATRICE Y. FORREST DATED 11/27/2001 AND RECORDED AS INSTRUMENT NUMBER 0011135477 IN THE COOK COUNTY RECORDS.

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Office of Cook County Clerk's Office