

UNOFFICIAL COPY

Prepared By:

JEN ZARICK / CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0407840117
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2004 11:16 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

601792
3 of 3

203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614081065

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 2003**
executed by **DANA ROMANIUK AND LLIS CANAL, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____

COOK

, page(s) _____

County Records, State of **ILLINOIS**

, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3654 NORTH BOSWORTH AVENUE, UNIT 1, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **SEPTEMBER 25, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN

known to me to be the **CLOSING MANAGER**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Jennifer R. Zarick
1/26/07

County, **COOK**

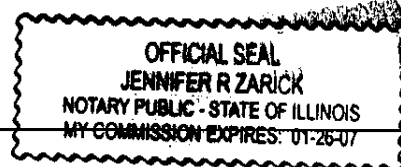
My Commission Expires

Tori Green

By: **TORI GREEN**

Its: **CLOSING MANAGER**

By:
Its:



Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

RESIDENTIAL UNIT 1S AND PARKING UNIT P1S IN BOSWORTH WAVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOTS 45 AND 46 IN BLOCK 1 IN SICKEL AND HUFFMEYER'S ADDITION TO LANE PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 1999 AS DOCUMENT NUMBER 99550934, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF DECK IN AND YARD AREA IN, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 99550934.

Permanent Index #'s: 14-20-119-045-1007

Property Address: 3654 North Bosworth Unit 1S & P-1S, Chicago, Illinois 60613

Property of Cook County Clerk's Office