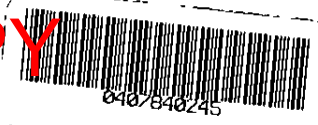


UNOFFICIAL COPY



Doc#: 0407840245  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/18/2004 02:25 PM Pg: 1 of 2

Prepared By:

ROBERT SCHLERETH  
1821 WALDEN OFFICE SQUARE #120  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
1821 WALDEN OFFICE SQUARE #120  
SCHAUMBURG  
ILLINOIS 60173

TICOR 386172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614492536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 23, 2004**  
executed by **Jeffrey R. Porter AND Susan M. Porter, husband and wife**

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE #120  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2818 E Bel-Aire Drive, Arlington Heights, ILLINOIS 60004

0407840244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

DATED: JANUARY 23, 2004

On JANUARY 23, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Smart Mortgage Access

known to me to be the  
and

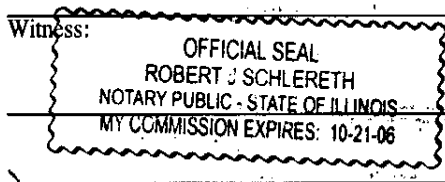
D. McALLISTER  
VICE PRESIDENT.

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Smart Mortgage Access  
Its: D. McALLISTER  
VICE PRESIDENT.

By:  
Its:

Notary Public \_\_\_\_\_



My Commission Expires

Lake County, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

**UNOFFICIAL COPY**

614492538

**RIDER - LEGAL DESCRIPTION**

THE WEST 33.6 FEET OF THE EAST 178.30 FEET OF LOT 43 IN REGENT PARK UNIT TWO, BEING A SUBDIVISION OF ALL OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF REGENT PARK ONE, A SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT NUMBER 2131431, ALL IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID REGENT PARK UNIT TWO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 29, 1964, AS DOCUMENT NUMBER 2163179.

03-28-406-097-0000