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Doc#: 0407842085
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/18/2004 08:21 AM Pg: 1 of 3

CTI 8195222

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4647 W 103rd St, Ste 2L, Oak Lawn, IL, 60453 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated February 12, 2004, made and executed by Michael Gajewski,

to and in favor of B M A C Mortgage property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:07-28-307-080-0000

Property Address: 1039 Belmont Ct, Schaumburg, IL 60193

such Mortgage having been given to secure payment of one hundred sixty thousand and 00/100 (\$ 160,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0407842084

Records of Cook

, at page

(or as No.

of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. County,

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896276819

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

BOX 333-CT

0896276819ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

B M A C Mortgage

(Assignor)

Witness

By:

Susan Rander

(Signature)

ATTORNEY IN FACT

Attest

Seal:

State of *Illinois*
County of *Kane*

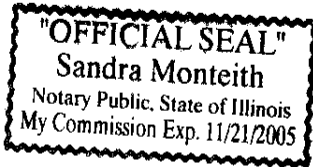
This instrument was acknowledged before me on *2/2/04*

by *Susan Rander*

as *POA*

Bmac mortgage

of



Sandra Monteith

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008195222 CS
STREET ADDRESS: 1039 BELMONT CT
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-28-307-080-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 21216 IN WEATHERSFIELD UNIT 21A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 2784068 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office