

UNOFFICIAL COPY

4078422

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

RELEASE OF MORTGAGE

| | |
|---|---|
| GRANTOR Advance Bank, s.b. ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600 | BORROWER EDWARD J PAJAK PAULINE P. PAJAK ADDRESS 1420 FOREST PLACE CALUMET CITY, IL 60409 TELEPHONE NO. |
|---|---|

DEPT-01 RECORDING \$23.50
 140012 TRAN 0524 12/29/94 09:43:00
 \$3168 + \$3K * -04-078422
 COOK COUNTY RECORDER

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT / CREDIT LIMIT | FUNDING / AGREEMENT DATE | MATURITY DATE | SUBSTANTIATION NUMBER | LOAN NUMBER |
|------------------|---------------|---------------------------------|--------------------------|---------------|-----------------------|-------------|
| | | \$17,500.00 | 09/18/76 | | | 630112634 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **ADVANCE BANK, s.b., successor to Homewood Federal S&L Association** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **GRANT, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **19TH** day of **SEPTEMBER**, **1976**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. **23 653 793** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **30-20-118-038**
 Address(es) of Premises: **1420 FOREST PLACE CALUMET CITY, IL 60409**

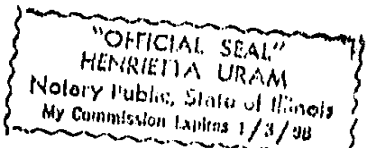
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Witness its hand and seal, this 20th day of December, 1994

MORTGAGEE: **ADVANCE BANK, s.b., successor to Homewood Federal S&L Association**
 By: Martin P. Flood
 Its: Vice President
 Attest: Mary Beth Palke
 Its: Secretary

This instrument was prepared by and after recording return to:
ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF Illinois
 COUNTY OF Cook



2350/cm

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin P. Flood personally known to me to be the Vice President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and Mary Beth Palke personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of December, 1994
 Commission expires: _____
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

LOT 20 IN BLOCK 6 IN GOLD COAST MANOR SUBDIVISION, A SUBDIVISION
IN THE WEST HALF OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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