

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101



Doc#: 0407846057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2004 08:53 AM Pg: 1 of 2

and When Recorded Mail To

MAILED TO
CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

04-02511 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810388131

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2004
executed by SALVADOR RAMOS, ~~XXXXXXXXXXXX~~ married man

to CHICAGO FUNDING, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0407846057

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1933 ARTHUR AVENUE, BERKELEY, ILLINOIS 60163

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On MARCH 9, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

STEVEN J. GRAMAROSSA
PRESIDENT:

By:
Its:

Witness:

Notary Public _____
County, _____
My Commission Expires 12-5-06 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

7810388131

RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 2 IN BERKELEY MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 40 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-07-316-008-0000