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0407846141

Doc#: 0407846141
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2004 10:52 AM Pg: 1 of 2

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #0389547816	
<u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u> (ZASSIGN) 040052-1L Page 1 of 2 #0389547816 For value received, the undersigned hereby grants, assigns and transfers to: HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE DEPEW, NY 14043 ATTN: FINAL DOCUMENTS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated February 11, 2004 and executed by ALBERT L. EHLE AND VIRGINIA F. EHLE, HUSBAND AND WIFE to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No. 0407846141	
This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!	

2

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#0389547816

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COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOTS 19 AND 20 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

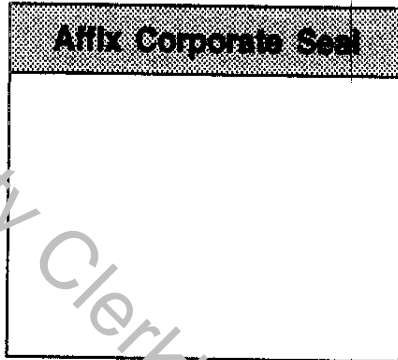
PERMANENT TAX INDEX NUMBER: 10-11-104-016-0000 & 10-11-104-017-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: 
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey

County: Lake

Commission Exp: 7-18-2005

Date: 7-11-2004

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

