

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0407846154

Date: 02/04/04

Doc#: 0407846154  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/18/2004 10:57 AM Pg: 1 of 2

Order Number: 2000 000538270

1. Information concerning mortgage(s) is as follows:

MORTGAGE RECORDED MAY 30, 2003 AS DOCUMENT NO. 0315014148 MADE BY PAUL JOSEPH AND PIERRE JOSEPH TO MERS AS NOMINEE FOR WASHTENAW MORTGAGE CO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$344,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Wendy Millman  
Telephone No.: (847) 480-1212

State of Illinois  
County of LAKE

This Instrument was acknowledged before me on  
Insurance Company.

2/04/2004 by Wendy S. Millman

as (officer for agent of) Ticor Title

(Signature of Notary)



Notary Public  
My commission expires 3/21/2007

Prepared by: Wendy Millman  
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062  
Return to: PAUL JOSEPH  
9031 BRONX AVENUE  
SKOKIE, ILLINOIS

CRT0FRLS

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## CERTIFICATE OF RELEASE

Permanent Index Number: 10-16-413-054-0000

Common Address: 9031 BRONX AVENUE  
SKOKIE, ILLINOIS

**Legal Description:**

LOT 25 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 26 IN BLOCK 12 IN "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office