UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 29-6100140459



Doc#: 0407846115

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/18/2004 10:43 AM Pg: 1 of 3

The above space is for the recorder's use only

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PARTY OF THE FIRST FART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 27TH day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 002094.191 made by RICHARD M. ERDELYI AND BETZAIDA ERDELYI, BORROWER(S) to secure an indeptedness of **SIXTY SIX THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

OLEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-14-113-001-0000

Property Address: 109 CHEWINK COURT, PALATINE, IL. 60067

PARTY OF THE SECOND PART: FIRST SECURITY MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in har a paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust dee a shall be subject and subordinate to the lien of the Party of the Second Part dated the ______ day of ______ day of _______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _______, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED SEVENTY EIGHT THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 2, 2004

Brian K. Engel, Consumer Banking Officer

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000541000 OC STREET ADDRESS: 109 CHEWINK COURT

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-14-113-001-0000

LEGAL DESCRIPTION:

LOT 82 IN THE VILLAGE OF PALATINE, CINDERELIA PARK, BEING A SUBDIVISION OF PART OF THE NORTH ERT 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1960 AS DOCUMENT 17835768 AND ACCORDING TO A CERTIFICATE OF CORRECTION RECORDED MARCH 27, 1961 AS DSOCUMENT 18119008.

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of COOK}

I, Melissa Luszowiak. a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/spc signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 2ND day of MARCH, 2004.

Commission Expires December 3, 2007

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(Illinois)

FROM:

Hairis Benh

TO:

Mail To:

Harris Bank Consumer Lending Center

3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008