

UNOFFICIAL COPY

Uniform #: 4702899144

Investor: **REGIONS**
Investor Loan #: 0090492208

Doc#: 0407848008
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/18/2004 10:11 AM Pg: 1 of 2



STATUTORY ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registry Systems, Inc. (MERS), existing under the laws of Delaware whose address is G4318 Miller Road, Flint, MI 48507 for valuable consideration paid, assign to

Regions Mortgage
605 S. Perry Street
Montgomery, AL 36104

all interest in a mortgage from **DANIEL C. WHEELER AND ELLEN C FREDERICK**

to Mortgage Electronic Registry Systems, Inc. dated **May 5, 2003**
and recorded in Volume _____ Page _____
or Control # **0314310028** of the **PALATINE** Town,

COOK County, Illinois Land Records security property at
718 WHISPERING OAKS DR , PALATINE, IL 60074

In Section _____ Block _____ Lot _____

This Assignment is not subject to the requirements of Section 275 of the New York Real Property Law because it is an assignment within the secondary market.

Signed this **29th** Day of **December**, 2003

Witnessed by:

Michael Day

Dorothy K. Wright

Mortgage Electronic Registry Systems, Inc.

Anabela S. Machado
Assistant Secretary

State of Connecticut }
 } ss: Cheshire **December 29** , 2003
County of New Haven }

Personally Appeared, **Anabela S. Machado**, of _____, of Mortgage Electronic Registry Systems, Inc., as aforesaid, Signer of the foregoing Instrument, has acknowledged the same to be His/Her free act and deed as such Assistant Secretary and the free act and deed of said Corporation, before me.

AFTER RECORDING RETURN TO:
Webster Bank
609 West Johnson Avenue
Cheshire, CT 06410

Notary Public **Dorothy K. Wright**
My commission Expires: **3/31/07**

ATTENTION: POST CLOSING DEPARTMENT

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-53282

PARCEL 1: UNIT 8-C IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

P m # 82-82-203-864-1075

Property of Cook County Clerk's Office