

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:
DAHAMA M DEBESA
1852 N SAWYER AVE
CHICAGO, IL 60647

Doc#: 0407849087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2004 08:42 AM Pg: 1 of 1

SATISFACTION

Paid Accounts Department # 15105679 "DEBESA" Lender ID:458/0015105679 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by DAHAMA M DEBESA A MARRIED WOMAN, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Date: 06/07/2002 Recorded: 09/20/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021034231, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 11 IN WINKELMAN'S SUBDIVISION OF PART OF BLOCK 2 AND BLOCK 11 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-35-410-015

Property Address: 1852 N SAWYER AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

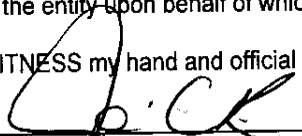
CHASE MANHATTAN MORTGAGE CORP.
On February 4th, 2004

By: 
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON February 4th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912