

# UNOFFICIAL COPY



Doc#: 0407849093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/18/2004 08:44 AM Pg: 1 of 2

RETURN TO: SMI/Sherry Doza 220  
P.O. Box 540817 Pool 2003-BC2  
Houston, TX 77254-0817 BC65510



WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. BC65510,  
Date: JANUARY 31, 2003

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank, as trustee - SURF 2003-BC2

, Assignee (whether executed by one or more), the Assignor's Interest in the Mortgage dated JANUARY 31, 2003

SARA ELIZARRARAZ AND JUAN ELIZARRARAZ, WIFE AND HUSBAND

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0030297640  
(or in Book 1283/00104782 of 4/3/03 Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

ONE HUNDRED FIFTY-THREE THOUSAND AND 00/100

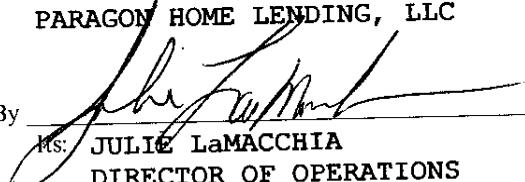
DOLLARS, with interest thereon from JANUARY 31, 2003

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

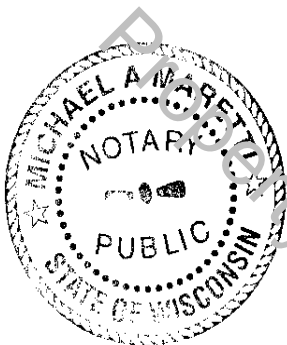
  
Ms: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

# UNOFFICIAL COPY

STATE OF WISCONSIN            }  
   }  
 COUNTY OF WAUKESHA        } ss.  
   }

On this 31ST day of JANUARY, 2003, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*[Handwritten Signature]*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 4/23/2006

LEGAL DESCRIPTION

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LOT 45 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#20-07-214-003-0000