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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 70579974

PIN No. 1922 120140000



Doc#: 0407849012 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2004 07:37 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 27 IN BLOCK 4 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST CHARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOS.

Property Address: 6841 S KEELER,	CHICAGO, IL 60629		
Recorded in Volume	at Page		<i>t</i>
Instrument No. 98914451	, Parcel ID No.	19224120140000	
of the record of Mortgages for	COOK		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower: ALMIR A. UMAR, AND SAN	DRA UMAR, HUSBAND A	AND WIFE	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 24, 2003

> IRWIN MORIGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this **DECEMBER 24, 2003** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and **M.L. MARCUM** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPESIDENT SECRETARY respectively, on behalf of

IRWIN MORTGAGE CORPORATION

10500 KINCAID DRIVE, FISHERS, IN 46038 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-(2)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J = IRWIN.047083

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