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Doc#: 0407849025 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/18/2004 07:49 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg, Riddle & Gianna 717 N. Harwood, Suite 2400 Dallas, TX 75201

Recording Requested By and Return To: Record & Return to:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID# 002 1932 454 205N

Permanent Lidex Number: 16-18-314-010 2000

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 01117434

Data ID: 768

Borrower: MICHAEL M. MURRAY

Date: November 27, 2002, to be effective the Date of Filing/Recording

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of CHIO, 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

Assignee:

COUNTRYWIDE HOME LOANS, INC. 1800 Tapo Canyon Rd, SV-79C, Simi Valley, CA 930 53

Security Instrument is described as follows: Date: November 27, 2002

Original Amount: \$54,000.00

Borrower/Grantor/Mortgagor/Trustor: MICHAEL M. MURRAY AND SUELLEN MURRAY

Lender/Beneficiary: NATIONAL CITY MORTGAGE CO. dba ACCUBAN C MORTGAGE Mortgage Recorded or Filed on 13-23-03 in Book as Instrument/Document No. Page in the Official Records in the Recorder's or Clerk's Office of the City of OAK PARK, ILLINOIS.

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MIN#: 100015700018947297 MERS: 1-888-679-6377 NCM#: 1117434



(Page 1 of 2 Pages)

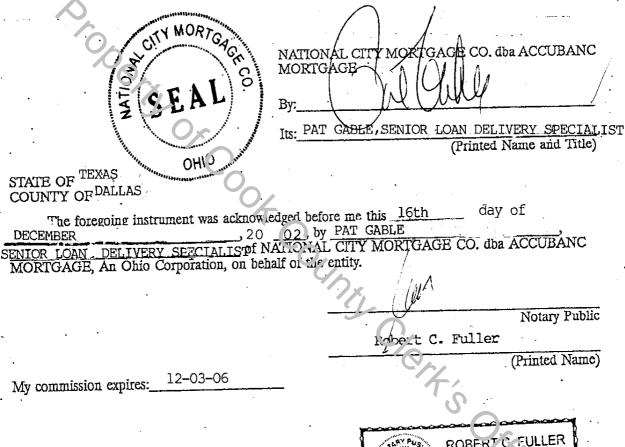
0407849025 Page: 2 of 3

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For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.



ROBERT C FULLER
Notary Public, State of Texas
My Commission Expires
December 3, 2006

0407849025 Page: 3 of 3

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Loan No: 01117434

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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the document to be recorded and file as one instrument.

LOT 6 (EXCEPT THE NORTH 20 IFLT THEREOF) IN BLOCK 4 IN DRAY'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5, 6 AND 7 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), ALL IN COOK COUNTY, ILLINOIS.

(Page 1 of 1 Pages)



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