

UNOFFICIAL COPY

Phone (707) 547-4050



WHEN RECORDED MAIL TO:
PHEONIX H. PEARSON,
1645 W. SCHOOL UNIT #318
CHICAGO, IL 60657

Doc#: 0407849162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2004 10:06 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Ln#4712120034

COOK, IL

Property: 1645 W. SCHOOL, CHICAGO, 60657

Parcel#: 14-19-430-022-1040/14-19-430-022-1103 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$165,500.00** secured by the mortgage dated **1/9/2003** and executed by **PHEONIX H. PEARSON, AN UNMARRIED FEMALE**, Grantor, to **Mortgage Electronic Registration Systems, Inc.**, beneficiary, recorded on **10/27/2003** as Instrument No **0330046121** in Book, Page, in **COOK** (County/Town), **IL**, was satisfied on or before **9/5/2003**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This January 9, 2004.

Mortgage Electronic Registration Systems, Inc.

By: _____

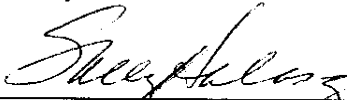
Name: **Jack Mullin**

Title: **Assistant Secretary**

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 1/9/2004 before me Sally Halasz, personally appeared Jack Mullin personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 9, 2004


Sally Halasz Notary Public of California
My Commission Expires: 11/22/2004



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want

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EXHIBIT A LEGAL DESCRIPTION

Loan #: 4712120034

IL, COOK

Parcel#: 14-19-430-022-1040/14-19-430-022-1103

Property: 1645 W. SCHOOL, CHICAGO, IL 60657

PARCEL 1: UNIT 318 AND PU-34 IN THE 60657 LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2 AND 3 AND LYING EAST OF AND ADJOINING THE EAST LIEN OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS.