## **UNOFFICIAL CO**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0407850052 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2004 07:54 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Carol Rodriguez

Customer #: 743 Loan #: 0005166(30)

RLS #: 848662

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: J.D. CUSTARD (AN) BOBBIE CUSTARD MARRIED & MICHAEL A. CUSTARD SINGLE

Original Mortgagee: FIRST UNION HOME ZOUITY BANK, N.A.

Mortgage Dated: JULY 09, 1998 Recorded on: JULY 16, 1998 as Instrument No. 617296

in Book No. --- at Page No. ---

Property Address: 2127 W 82ND PL CHICAGO IL 0/620-

County of COOK, State of ILLINOIS

PIN# 20-31-129-068-0000

Legal Description: LOT 63 (EXCEPT THE WEST 16 2/3 TEET THEREOF) AND LOT 64 IN SUBDIVISION OF LOT 8 IN HUNTER'S SUBDIVISION OF THE 1 OR HWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UN. ON NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By:

Jennette, Assistant Vice President Juanital

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## **UNOFFICIAL COPY**

Loan#: 0005166630

RLS#: 848662

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State of County of

CALIFORNIA

SACRAMENTO }

On FEBRUARY 24, 2004, before me, **P. Hampton**, personally appeared **Juanita Jennette**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): P. Hampton

P. HAMPTON
COMMISSION #1448506
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 31, 2007