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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0407850079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2004 07:59 AM Pg: 1 of 2



Satisfaction

WASHINGTON MUTUAL - 150 #:8005909141 "DINAN" Lender ID:G12/073/8005909141 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pay nent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALICE THULE ALSO KNOWN AS ALICE DINAN DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: THE FIRST MORTGAGE CORPORATION, Dated: 06/22/1998 Recorded: 07/07/1998 in Book/Re al/Liper: N/A Page/Folio: N/A as Instrument No.: 98-581920, in the county of Cook State of Illinois

Legal: UNIT 22-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLEN ARBOR IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22234903, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-36-200-025-1143

Property Address: 3520 WESTERN AVE 22-1, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On January 12th, 2004

J B KERNS, Vice-President

*S_I*S_IWAMT*01/12/2004 10:23:34 AM* WAMU01WAMU000000000000001130362* ILCOOK* 8005909141 ILSTATE_MORT_REL *S_I*S_IWAMT*

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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On January 12th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: I

K. FERGUSON MY COMMISSION EXPIRES February 20, 2008

(This area for notarial seal)

WASH.

COOK COUNTY CLOTH'S OFFICE Prepared By: Sandra tricinte, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581