o: OUNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, 171. 335,34-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage bereinsfter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary Effen Devine, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 1990, and recorded on the 2nd day of October, 1990 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 90478729, to the premises therein described as follows, slunted in the County of Cook, State of Illinois, to wit: 24-33-403-005 and 24-33-403-002

together with all the appartenances and privileges thereunto belonging or appertaining.

Address(es) of premises \$3300 S Circle Parkway unit 211, Crestwood, IL 60445-0000-000

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0.,078905

See attached logal.

Witness our hands and souts this 14th day of March, 1994.

Chase Home Mortgage Corporation

useHolaono

Laura S. Holcomb Asst. Vice President

Flow M. Dutook
Hon Meintosh
Assistant Secretary

le Alun Affect

State of Horida County of Hillshorough

I, the undersigned, a Notary Public in and for the said County, Lathe State aforesaid, do hereby certify that Laura S. Holcomb and Elon Melatosh, personally known to me to be the Lorse person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Hom. Nortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of March, 1994.

Prepared by: Sherry Bernius Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

KATHRYN A. PFEITTEN MY COMMISSION & CCOOSSO EXPINES AUGUST 3, 1997 BONCED THRU TROY FAIH VIEUMANCE, INC.

DONE NUMBER: DONO 5222° (4

County of Cook Investor Number 734

Investor Loan Number: 1556035257

il satidot ravised 6/3/93 COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM DIEM

RECORIN & 23.00
FOSTACES & 0.50
64078905 # 0.50
SUBTOTAL 23.50
TOTAL 27.50
CHANGE & 27.00

9 PURC CTR 9951 108 2000

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JNITS 211 AND G216 IN EVERGREEN OF CRESTWOOD UNIT ONE, BEING A RESUBDIVISION OF PART OF LOT 25 AND 26 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUR FARMS BEING A SUNDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUT HEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY THE First national bank of Fergreen park, trustee under the provisions OF THAT CERTAIN TRUST AGG FEMENT DATED JUNE 21, 1989 AND KNOWN AS TRUST NO. 10736, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBEY, 9/, 229,963 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.