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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RECORDING 23.00
MAIL 0.50
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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAYANTI S. PATEL AND NALINI J. PATEL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF LEASES AND RENTS, bearing date the 18TH day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document N6: 92384845, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THAT PART OF THE NORTH 142.59 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 550.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOT 1 IN LINNEMAN'S DIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 142.59 FEET THEREOF, FROM A POINT ON THE AFORESAID SOUTH LINE 468.16 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION OF EASEMENTS AND COVENANTS DATED MAY 7, 1971 AND RECORDED MAY 10, 1971 AS DOCUMENT 21473473 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-14-401-061

Address(es) of premises: 684 PICKWICK, MOUNT PROSPECT ILLINOIS 60056

Witness our hands and seals, this 8TH day of SEPTEMBER, 1994.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Angie J. Smith

ITS: Vice President

By: [Signature]

ITS: Vice President

This instrument was prepared by: First Midwest Bank, N. A.
945 Lakeview Parkway - Suite 170
Vernon Hills, Illinois 60061

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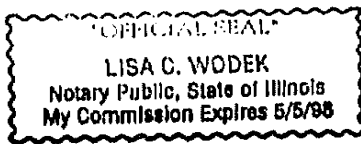
STATE OF ILLINOIS **UNOFFICIAL COPY**

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ed Warden personally known to me to be the VIC President of First Midwest Bank, N.A., an Illinois corporation, and Ann Beck, personally known to me to be the VIC President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ed Warden and Ann Beck, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of December, 1977

Lisa C. Wodek
Notary Public



Commission Expires May 5, 1978



Mail to:
MICHAEL J. WOZZI
314 S. ARLINGTON HTS. RD.
ARLINGTON HEIGHTS, IL 60005

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