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Doc#: 0407803015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2004 09:41 AM Pg: 1 of 2

Return To:

Union Federal Bank of Indianapolis Attn: Post Prod/Loan Delivery Dept 441 7500 West Jefferson Boulevard Fort Wayne, IN 46804

Prepared By: Betsy Faringer

7500 W. Jefserson Boulevard (800) 467-7095

> Inv# 1793223343

ASSIGNMENT OF MORTGAGE 2174022

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

W. Jefferson Boulevard, Fort Warms, TV 16861 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, and Chase Manhatlan Mortgage Corporation

a corporation organized and existing under the laws of the State of New Jersey whose address is 343 Thornall Street, Edison, NJ (8137 a certain Mortgage dated August 27th, 2003

(herein" Assignee"),

, made and executed by

Noel Areizaga, married to , and Maria E. Matias Areizaga FKA Maria E. Matias

Union Federal Bank of Indianapolis to and in favor of

upon the following described

property situated in Cook

County, State of Illino's:

Lot 5 (except the North 8 feet 4 inches) and the North 12-1/2 feet of Lot 6 in Block 20 in Chicago Land Investment Co.'s Subdivision in the Northwest 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel ID#: 13-33-227-018-0000 Vol. 0368

Property Address: 2046 Laporte, Chicago, IL 60639

such Mortgage having been given to secure payment of One Hundred Forty Seven Thousand Two Hundred

Seventy Five Dollars and Zero Cents

147,275.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0326804058) of the Land

Cook Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

1230874



VMP MORTGAGE FORMS - (800)521-7291

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2174022

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 17th, 2003

Witness Sarah White

Mar 1 1

Witness

Gail Kohler

Attest
Joshua Rodriquez

Seal:

Union Federal Bank of Indianapolis
(Assignor)

(Assignor)

(Signature)

Betsy Babinger, Assistant Vice President

Commonwealth/State of Indiana

County of Allen

On this the 17th

day of Section ber

, 2003

, before me,

Franzita J. Woods

, the undersigned officer, personally appeared

Betsy Babinger

Assistant Vice President

, who acknowledged himself to be the of Union Federal Bank of Indianapolis ,

a corporation, and that he, as such Assistant Vice President

, being

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President/

In witness whereof I hereunto set my hand and official seal.

Notar# Public A resident of Franzita J. Woo

ly commission expires

h county res: 12/23/2009

-995(IL) (0109)

7 1162B (9509)

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