

# UNOFFICIAL COPY

Loan No. 0000000000000001609111784



After Recorded Return to:  
JAMES BOOKER  
8948 S ESSEX AVE.  
CHICAGO, IL 60617

Doc#: 0407806026  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/18/2004 09:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 29, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020472420, in Book 3371, at Page 0176, releases, conveys and quit claims unto JAMES C. BOOKER, BERNADINE BOOKER, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

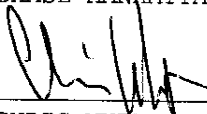
PIN #: 26-06-117-036

8948 S ESSEX AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 18, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

54  
P3  
hx  
aw

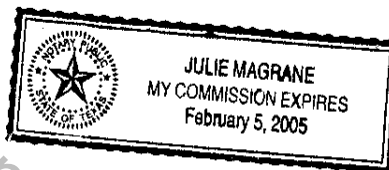
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 18, 2004.

*Julie Magrane*  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
MYOSHA MCAFEE

17-908-



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LOT 142 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 17 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5, LOTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 1 TO 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS. PIN 26-06-117-036

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