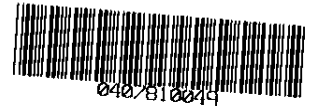


# UNOFFICIAL COPY



PREPARED BY:  
AMY MCNAMARA  
Mortgage Express, Inc.

Doc#: 0407810049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/18/2004 11:33 AM Pg: 1 of 2

RECORD AND RETURN TO  
Mortgage Express, Inc.  
Attn: Accounting  
801 N Cass Ave., Suite 300  
Westmont, IL 60559  
630-729-0300

EQUITY ONE, INC.  
a Popular, Inc. Company  
301 Lippincott Drive  
Marlton, NJ 08053

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **POPULAR FINANCIAL SERVICES, LLC**  
**301 Lippincott Drive, Suite 100 Marlton, NJ 08053**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/29/03 and executed by VICTORINO ARROYO, MARRIED TO MARTHA APARICIO and MARTHA APARICIO to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. **0316127130 6/10/03**  
COOK County Records, State of ILLINOIS  
SEE ATTACHED LEGAL DESCRIPTION

Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

26.50  
2089844

PIN#13-35-119-021-0000  
COMMONLY KNOWN AS: 3709 W. PALMER STREET, CHICAGO, IL 60647-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS  
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 6TH day of JUNE 2003  
Notary Public [Signature]  
Notary Public Printed Name PATRICIA GUZMAN  
Dupage County, State of Illinois  
My Commission Expires 01/15/06  
MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By [Signature]

Title: Andy Trakszelis, Vice President

Witness: Michael Danisher

Title: \_\_\_\_\_

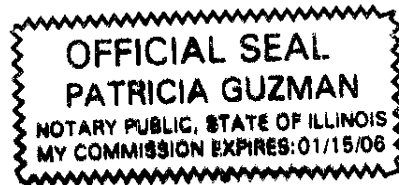
Witness: James Tully

Title: \_\_\_\_\_

Document Dated: \_\_\_\_\_

This area for official notary seal

MIN:10004660000465898  
MERS Phone (888) 679-6377



57  
P-2  
M  
JHC

# UNOFFICIAL COPY

**Exhibit A**

**H 49387**

**LOT 4 IN BLOCK 1 IN S.E. GROSS SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.L.N. 13-35-119-021-0000**

**C/K/A 3709 WEST PALMER STREET, CHICAGO, ILLINOIS 60647**

Property of Cook County Clerk's Office