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PREPARED BY:
PATTY GUZMAN
Mortgage Express, Inc.

Doc#: 0407810062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2004 11:33 AM Pg: 1 of 2

RECORD AND RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N. Cass Ave., Suite 300
Westmont, IL 60559
630-729-0300

EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053



(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/22/03 and executed by RUBEN FIGUEROA, AND ALICIA FIGUEROA, HUSBAND AND WIFE and ALICIA FIGUEROA to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0317235078
SEE ATTACHED LEGAL DESCRIPTION

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

6/23/03

26.50
2089604

PIN
COMMONLY KNOWN AS: 1634 N. KARLOV AVE., CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 6TH day of JUNE, 2003.
Notary Public
Notary Public Printed Name PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGNI

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

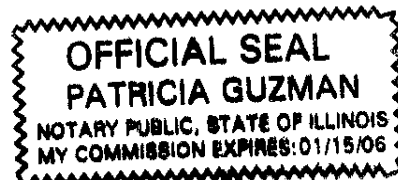
By: [Signature]
Title: Andy Trakszelis, Vice President

Witness: [Signature]
Title: _____

Witness: [Signature]
Title: _____

Document Dated: _____
This area for official notary seal

BATCH
16 of 16



MIN: 100046600001466060
MERS Phone (888) 679-6377

57
PZ
15-
my
YHC

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STREET ADDRESS: 1634 ROSA PARLOV

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-34-428-024-0000

LEGAL DESCRIPTION:

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 36 (EXCEPT THE NORTH 15 FEET THEREOF)
IN BLOCK 27 IN GARFIELD A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office