

UNOFFICIAL COPY



Doc#: 0407810012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/18/2004 09:12 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0032235350 RLS#: 76215



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANDRA MATHEWS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: OCTOBER 20, 2001


Recorded on: NOVEMBER 10, 2003 as Instrument No. 331226113 in Book No. --- at Page No. ---

Property Address: 14737S LANGLEY AVENUE, DOLTON, IL 60419-0000
County of COOK, State of ILLINOIS
PIN# 29102350140000

Legal Description: LOT 118 IN PASQUINELLI'S 5TH ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2004

AMERIQUEST MORTGAGE COMPANY

By


DANIEL P. ESKEW, Assistant Vice President

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P-2
5-
M9
JPK

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Loan#: 0032235350

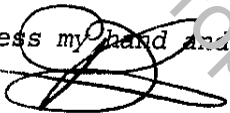
RLS#: 76215

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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 26, 2004**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



Property of Cook County Clerk's Office