UNOFFICIAL COPY



Doc#: 0407812055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 03/18/2004 02:07 PM Pg: 1 of 2

000	X		
Release of Deed	Full	Partial	
		,,,,	
Know all Men by these presen	nts, that Ban	k One, N.A. FKA F M B o	f Chi ("Bank") in
consideration of one dollar, an	nd other good	and valuable considerat	ions, the receipt
whereof is hereby acknowledg			quit claim unto
SCOTT KUPFERBERG AND	LIDA D KUPF	ERBERG (HIS WIFE)	

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through_caiy a certain Mortgage dated 08/23/95 as Document Number 95615805 Book N/A Page N/A recorded/ registered in the Recorder's/Registrats Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 8 IN BETT'S FIRST ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 462 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 462 FEET OF THE EAST 3 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.

Property Address: 2911 LINCOLN STREET

PIN 10-11-205-017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00609700546475

SIPMSI

0407812055 Page: 2 of 2

UNOFFICIAL COPY

	CHECK IF PARTIAL - if checked, the following appl

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOU!SVILLE, KY as of

02/25/04

Bank One, M.A. FKA FMB of Chi

By: XXXXXX

Attest:

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, N.A. FKA FMB of and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: / シェン (。

OFFICIAL SEAL
MARTHA C. COMBS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Jan. 25, 2006

This instrument was prepared by: K MATTINGLY

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00609700546475