

# UNOFFICIAL COPY



Doc#: 0407812097  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/18/2004 03:36 PM Pg: 1 of 3

RETURN TO: S. A. Wilman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois )  
County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Forty-Three Thousand One Hundred Seventy-Nine and Thirty-Four Cents \$ 43,179.34 dated 10/1/1997, executed by **LESLA W. KLIMEK, SINGLE**, payable to **FORD CONSUMER FINANCE CO., INC.** more fully described in a Mortgage duly recorded on October 16, 1997 in Document # 97767773, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 3600 N LAKE SHORE DRIVE, CHICAGO, IL 60613

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



KLIMEK CITI LRR \*04006107\*

Executed on February 13, 2004.

FORD CONSUMER FINANCE CO., INC.

By:

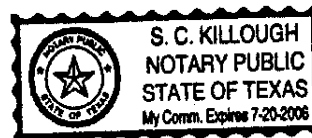
A. Tucker, Vice President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on February 13, 2004, by A. Tucker, Vice President for FORD CONSUMER FINANCE CO., INC., Beneficiary.

Notary Public S. C. Killough

My commission expires: 07/20/2006



3-P  
m-y

# UNOFFICIAL COPY

## Exhibit A

UNIT NUMBER 216 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL) LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALONG THE STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41 AND THE EAST OF THE EASTERLY LINE OF SAID LOT 5, 6, AND 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7 BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MAD BY AMERICA NATIONAL BANK AND TRUST COMPANY OF; CHICAGO., A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER

04006107

SKY/R &amp; R/AHE

Cook County, IL

# UNOFFICIAL COPY

## Exhibit A

32680 AND 40979, RESPECTIVELY AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER LR 2983544 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-21-110-020-1011

04006107

Cook County, IL

SKY/R & R/AHE