## UNOFFICIAL COPY

**PRUSTEE'S DEED** 

THIS INDENTURE, dated FEBRUARY 6, 2004 between LASALLE BANK NATIONAL ASSOCIATION, formerly known as LaSalle National Bank a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated NOVEMBER 17, 1997 and known as Trust Number 121433 party of the first part, and RICHARD LISSNER AND RUTH LISSNER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS



Doc#: 0407814005

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/18/2004 07:58 AM Pq; 1 of 2

(Reserved for Recorders Use Only)

IN COMMON, 1118 W FULTON, 308, CHICAGO, ILLINOIS 60607 party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QU'IT CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

## SEE EXHIBIT A ATTACKED HERETO AND MADE A PART HEREOF

Commonly Known As: 1118 W. FULTON, LU-2, CHICAGO, ILLINOIS 60607

Property Index Numbers: 17-08-409-010-1019

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said outy of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

By: THOMAS POPOVICS, ASST. VICE PRESIDENT

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CLICAGO IL 60603

STATE OF ILLINOIS  OUNTY OF COOK  THOMAS POPOVICS, ASST. VICE PRE known to me to be the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the foregoing the state of the same person whose name is subscribed to the same person whose name person whose name person whose name person whos	SIDENT of LaSalle Bank National Association personally
acknowledged that said officer of said association signed and delivered th	is instrument as a free and voluntary act for the uses and
purposes therein set forth.	is moderness as a nee and voluntary act, for the uses and
GIVEN under my hand and seal this 6 <sup>TH</sup> day of FEBRUARY, 2004	
Deur Jeneral & NOTARY PUBLIC	"OFFICIAL SEAL" DENYS HERNANDEZ
MAIL TO: Elke Heller Frelson	NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/17/2004

SEND FUTURE TAX BILLS TO! TI 60602-463

118 W. Fulton, #CU-2 Rev. 8/00 Chicago, IL 60607

## UNOFFERBIBATE ACOPY

UNIT CU-2 IN FULTON STREET LOFTS CONDOMINIUM, AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT: LOTS 15 TO 17 IN STEPHEN F. GALES SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98946531, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

