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Recording Requested By: James B. Nutter & Co.

When Recorded Return To:

JAMES B NUTTER - RELEASE DEPT. 4153 Broadway P.O. Box 10346 Kansas City, MO 64171-9936



Doc#: 0407816094

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2004 02:20 PM Pg: 1 of 2



SATISFACTION

James B. Nutter & Company #:291050 "SORENSEN" ID:2500/0 Agt:598133 Cook, IL

KNOW ALL MEN BY THESE PRESETTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANDRA G. SOKEMSEN, AN UNMARRIED WOMAN

Original Mortgagee: JAMES B. NUTTER & CO.

Dated: 02/18/2003 and Recorded $03/14/2\sqrt{03}$ as Instrument No. 0030358635 in the

County of COOK State of ILLINOIS

Legal:

UNIT 6-1A IN BRADENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PAPCEL OF REAL ESTATE: LOT 1, IN UNIT 1, LOT 2, LOT 3 AND LOT 4, UNIT 4 OF BRADENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A, TO

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-21-402-014-1168

Property Address: 1202 N. Dale Avenue, Arlington Heights, IL, 60004-5132

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On January 27, 2004

11 - /

VALERIE ROACH, ASSISTANT

SECRETARY

SAK-20040127-0074 ILCOOK COOK IL BAT: 2343 KXILSOM1

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Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Kansas City)

ON January 27, 2004, before me, JOANN LANGLEY LOVE, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JOANN LANGLEY LOVE

Notary Expire: 1/14/2004

JOANN LANGLEY LOVE

Notary Public - Notary Seal STATE OF MISSOURI

Jackson County My Commission Expires: Nov. 14, 2004

(This area for notarial seal)

415.
COUNTY CIEPTS OFFICE Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64114, (816) 531-234 SAK-20040127-0074 ILCOOK COOK IL BAT: 2343/29-000/LSOM1