NOFFICIAL COPY Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0407816099 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/18/2004 02:40 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGACE : 11°C #:0000008026700 "FRIEDMAN" Lender ID:314/001/1120471171 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANKFOR SAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by SUSAN J FRIEDMAN, UNMARRIED, H JAMES PARADIS AND ADINE C PARADIS, HUSBAND AND WIFE, originally to CITY FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/16/1988 Recorded: 09/27/1988 in Book/Reel/Liber; n/A Page/Folio: N/A as Instrument No.: 88-442301 ReRecorded 11/04/1988 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 88-510810, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thersor, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 8 FEET 10 INCHES OF LOT 46 AND (EXCEPT THE NORTH 4 FEET 7 3/4 INCHES) OF LOT 47 IN BLOCK 6 IN COCHRAN'S 3RD ADDITION TO EDGEWATER, A SUDDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-08-111-002-0000

Property Address: 5455 N. WAYNE AVE., CHICAGO, IL 60640

Assistant Vice President

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has rluly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS A COPPICE FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION On February 3rd, 2004

By:

Sandra McAlbin,

SEAL 1869 NO THE TRANSPORTER

*R_L*R_LUNPL*02/03/2004 11:23:06 AM* UNPL01UNPL00000000000000000026133* ILCOOK* 0000008026700 ILSTATE_MORT_REL *R_L*R_LUNPL*

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On February 3rd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey. UNIOR PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462