

UNOFFICIAL COPY



Doc#: 0407818005  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/18/2004 09:40 AM Pg: 1 of 2



WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

7604374/943  
HARKOWSKI  
12/10/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100112065669164622 does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by PIOTR HARKOWSKI, MARRIED TO, ANIA HARKOWSKI, dated MAY 13, 2003, and recorded among the land records of Cook County/City, IL, as Document #0314931053, Volume # and Page #, recorded 5/29/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
100112065669164622

*[Signature]*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 2930 HAWTHORNE ST FRANKLIN PARK  
Parcel Identification #: 12-28-218-042-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100112065669164622 who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 20TH day of FEBRUARY, 2004.

*[Signature]*  
ANGELA PIALUR, Notary Public  
Resident of  
Expires: SEPTEMBER 2, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*Sye*  
*P2*  
*S mo*  
*M NO*  
*L*

# UNOFFICIAL COPY

The Guarantee Title & Trust Company

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 44 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOTS 43 AND THE NORTH 10 FEET OF LOT 42 IN BLOCK 31 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, LYING NORTH OF GRAND AVENUE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PORTIONS THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office