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Doc#: 0407818013

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 03/18/2004 09:58 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: JOHN CARTEL 1009 CASA DRIVE SCHAUMBURG, IL 60173

2633417RL1 Service# Customer#: 485

Loan#: CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herety authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN R. CARTER

Original Mortgagee: NORTHROPH GRUMMAN FEDERAL CF &DIT UNION

Mortgage Dated: OCTOBER 30, 2001 Recorded on: NOVEMBER 16, 2001

-- at Pag€ NJ as Instrument No. 0011081730 in Book No.

Property Address: 1009 CASA DRIVE, SCHAUMBURG, ILLINOIS 6017

County of COOK, State of ILLINOIS

PIN# 07-14-403-011-1012

Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZE. HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 19, 2004

NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION

By:

G.E. Hackett, Executive Vice President

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Loan#: CARTER Srv#: 2633417RL1

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on FEBRUARY 19, 2004, before me, Hayra homez Votar appeared Gerald Hackett known to me (or proved to me on the basis of satisfactory evidence) to be the person(θ) whose name(θ) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MAYRA GOMEZ **Commission # 1408704**

Witness my hand and official seal.

Name):

PREPARED BY: T.D. Service Crapany, 1820 E. First St., Suite 300

Notary Public - California Los Angeles County My Comm. Expires Apr 1, 2007

Santa Ana, CA 92705, BRENDA CORTEZ

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UNIT 20-C6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DEL LACO VILLAS II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25462380 AS AMENDED FROM TIME TO TIME, IN PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ID COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 07-10-407-011-1012

ADRIVE,

OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 1009 CASA DRIVE, SCHAUMBURG, ILLINOIS