UNOFFICIAL COPY

Prepared By:		
Trepared by:	11	e4e762-1177
VISION MORTGAGE GROUP, INC		Doc#: 0407829122
3910 NORTH MULFORD, SUITE 1100		Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
ROCKFORD, ILLINOIS 61114		Date: 03/18/2004 11:11 AM Pg: 1 of 2
1	1	
and When Recorded Mail To		•
	II	
VISION MORTGAGE GROUP, INC.		
3910 NORTH MULFORD, SUITE 1100		
ROCKFORD		
ILLINOIS 61114		
	<b>-</b>	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Changagation		
Corporation Assignment of Real Estate Mortgage		
IDAN NO. 643680302 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to		
FOR VALUE RECEIVED the undersigne	d nereby grants, assigi	is and transfers to
ABN AMRO MORTGAGE GROUP, JNC.	MTCHIGAN 48084	
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2004		
executed by Steve Ramsey, A SINCLE MAN INDIVIDUAL		
executed by Steve Ramsey, A STREET MAN INDIVIDUAL		
	(,	
	0	
to VISION MORTGAGE GROUP, INC.	OZ	FIRST AMERICAN TITLE
A COMMUNICIDITY OF THE STATE OF		
and whose principal place of business is	3910 NORTH MULFOLD	), SUITE 1100 UNDER # 717237 4/4
RUCKFURD, ILLINOIS 01114		
and recorded in Book/Volume No.	_	rage(s) , as Document No.  County Records, State of ILLINOIS
140782912/ Co		, , , , , , , , , , , , , , , , , , , ,
described hereinafter as follows:	(See Reverse for Le	gai Lecription)
Commonly known as	NUS EUSUA	
1531 S. 49th Court, Cicero, ILLINOIS 60804 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,		
and all rights accrued or to accrue under s	aid Real Estate Mortg	age.
STATE OF ILLINOIS		VISION MORTGACE GROUP, INC.
COUNTY OF WIVING WOOD		1,0
		<u> </u>
On FEBRUARY 27, 2004 (Date of Execution)	before	$O_{r}$
· ·	in and for said	
me, the undersigned a Notary Public County and State, personally appeared	III allu IVI saiu	By: Mi Chare I Unnezis
County and State, personally appeared		Its: President
known to me to be the		III. VICONOVICI
and		( Go Co)
known to me to be		By: 1 css Wolfen perger
of the corporation herein which exec	uted the within	Its: 💰 C. &. O
instrument, that the seal affixed to said	instrument is the	Cicasiastea
corporate seal of said corporation: that	t said instrument	2020 10 130
was signed and sealed on behalf of	said corporation	Witness:
pursuant to its by-laws or a resolution	of its Board of	OFFICIAL SLAL 🐧
Directors and that he/she acknowledges s	and instrument to	THE SUBSECTION AND SU
be the free act and deed of said corporati	On.	A NATIONAL STATE OF THE POSS
Notary Public Wir No buse	Country	A PARTICIPATION AND STATE OF THE PARTICIPATION AND ADDRESS OF THE
1	County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 0 95 (	J	Rev. 03/15/02 DPS 171

0407829122 Page: 2 of 2

## **UNOFFICIAL COPY**

643680302

## **RIDER - LEGAL DESCRIPTION**

27 AGO, .
THE THIR.

COLUMN CLORES OFFICE LOT 27 AND 28 IN BLOCK 50, IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.