

UNOFFICIAL COP

Doc#: 0407829219

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/18/2004 12:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: February 25, 2004

Title Order No.: 720876

Name of Mortgagor(s) Dewi Antony

Name of Original Mortgagee: Washington Mutual Bank, FA

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume:

or Document No.: 0020867713 Page:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf or (ne mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

FIRST AMERICAN TITLE

Permanent Index Number: 03-23-102-011-1007 Vol. 0233 Common Address: 162 Lucerne Court, Wheeling, IL 60090

First American Title Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

)55

This instrument was acknowledged before me on February 25, 2004 by as office manager of First American Title Insurance Company.

Notary Public State of Illinois

My commission/expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Dewi Antony, 162 Lucerne Court, Wheeling, IL 60090

OFFICIAL SEAL THERESAU DUDENHOEFER NUTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08-19-06

14's Office

0407829219 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

UNIT 6-3-714-162 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office