

UNOFFICIAL COPY



Doc#: 0407833057
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 03/18/2004 08:48 AM Pg: 1 of 3

Prepared By:

MARIA KALAT
2349 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

NEWCASTLE HOME LOANS, LLC
2349 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810383135

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U. S. BANK N. A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2004
executed by RICHARD KORB, A MARRIED MAN AS TENANTS BY THE ENTIRETY SHIMEI KORB

to NEWCASTLE HOME LOANS, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 0407833057, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2039 ABBOTSFORD DR, INVERNESS, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NEWCASTLE HOME LOANS, LLC

On MARCH 1, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared James Quist

By: James Quist
Its: President

known to me to be the President

and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Maria V. Kalat

Notary Public Elizabeth Kaval
County, _____

My Commission Expires 08/06/07 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171



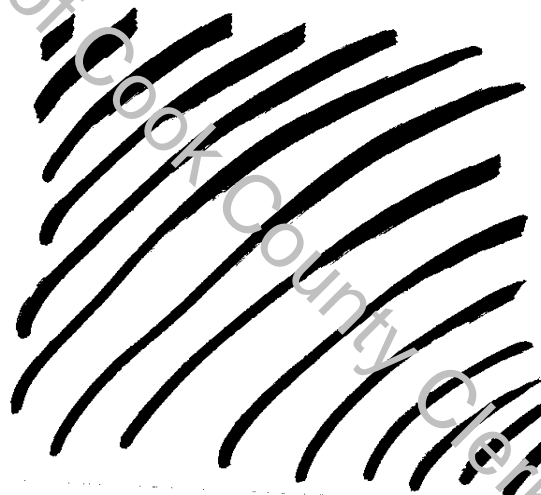
BOX 333-CT

UNOFFICIAL COPY

7810383135

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof



02-18-104-010-0000

UNOFFICIAL COPY

STREET ADDRESS: 2039 ABBOTSFORD DRIVE

CITY: INVERNESS

COUNTY: COOK

TAX NUMBER: 02-18-104-010-0000

LEGAL DESCRIPTION:

LOT 29 IN CHEVIOT HILLS OF INVERNESS, UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office